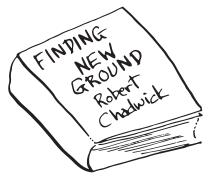


TRANSFORMING-POWER STRUGGLES

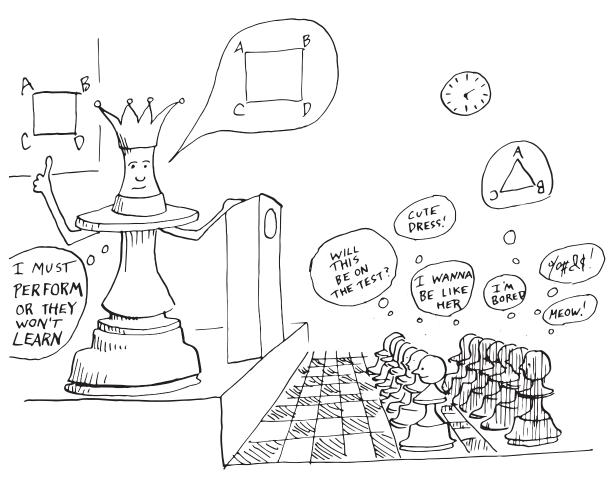
and

GROWING COMMUNITY

adapted from



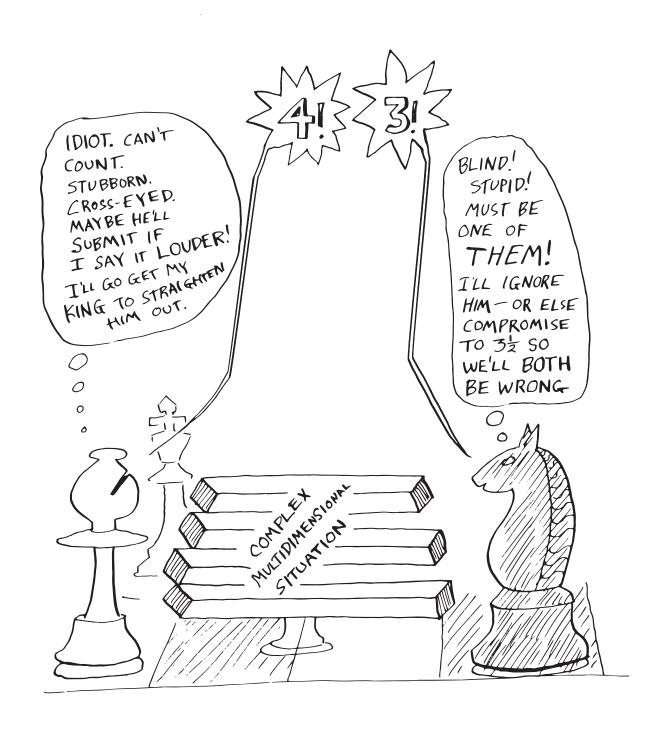
by PETER DONOVAN



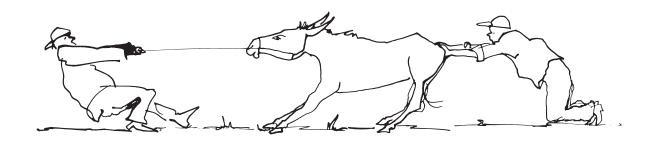
A COMMON FORMAT FOR MEETINGS AND GATHERINGS.

An expert or leader stands in front. The audience faces the "sage on the stage." Some listen for what they need to do to gain approval from the power figure. But others, who resent power, will challenge or avoid the leader's information or task. This will produce a POWER STRUGGLE, a conflict of interest which takes focus away from the task, and facuses on the leader rather than the participants as important persons.

For delivering information, teaching a curriculum, or certifying professionals, this format offers speed, efficiency, and convenience. Hierarchical organizations and institutions are typically loyal to it.



When we listen to reply, criticize, dominate, or submit to one another, curiosity can instantly harden into judgment, and we defend our POSITIONS or abandon them. In complex situations with multiple interests, the need to win MULTIPLIES power struggles.



After experiencing gatherings and meetings on complex issues that usually resulted in a combination or balance of resistance and acquiescence, I began to experience with Bob Chadwick and Jeff Goebel an art of finding new ground— of addressing and resolving conflict, of participatory learning, of sharing power, that they learned by working with people and groups in conflict, urban and rural, literate and non. Bob's book shares this subtle art with transparency, not as a proprietary system, but as a gentle introduction to a pathway that you can begin to explore immediately.

Our present beliefs and behaviors are designed either to AVOID conflict or to engage in aggressive ways that make the situation worse. These behaviors reflect the basic belief that conflict is harmful, and contrived peace and harmony based on power and control are good at any cost. They are based on the need to please or win, rather than the need to resolve.

Many of our challenges today involving complexity, the relations between knowing and doing, are not technical problems, not just problems of compiling and delivering information or best practices. They are people issues: growth, change, participation, power, scarcity, conflict, and the need for community.

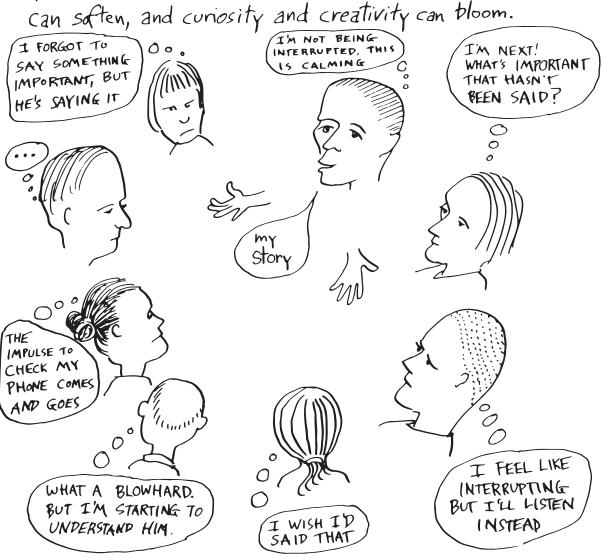


Number I, set up and use a circle. No front, ho back. No stage or podium, not even tables. Everyone is important. A circle is appropriate when the purpose or task is to:

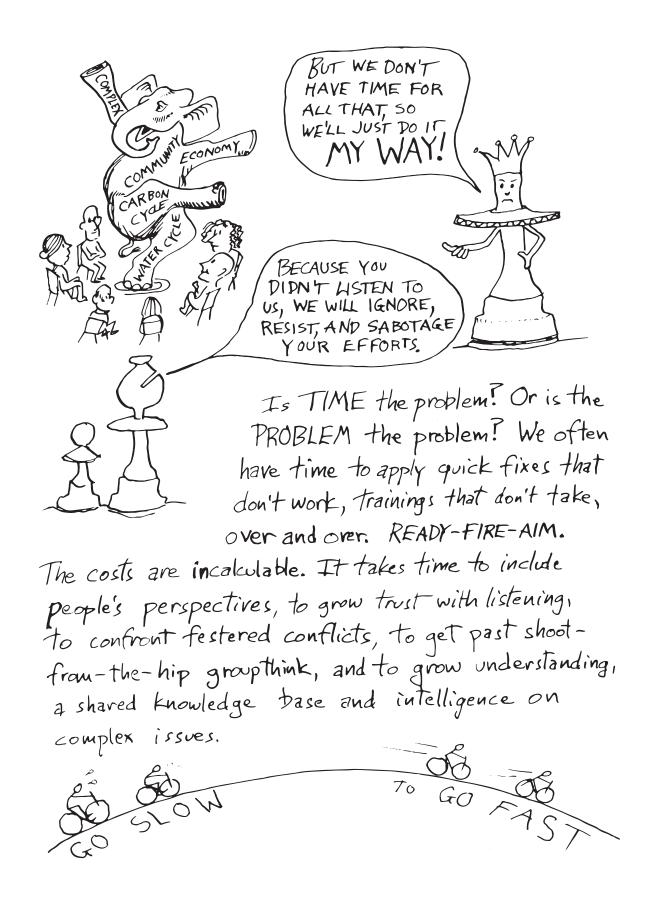
- · make a collective decision where emotions, values, or conflict are involved
- · grow relationships, trust, or community with honesty and integrity

The circle helps engage the whole person—thoughts, feelings, fears, and hopes.

Facilitator's # 51 job: make sure everyone has a turn to speak, without interruption, one at a time around the circle. A facilitator cau't MAKE people listen, or listen with respect, but he or she can LET it happen, firmly yet gently maintaining ENABLING CONDITIONS. Everyone gets their voices in the room, which helps equalize power. With open questions, listening with respect, and time, judgment



By listening and participating, one can become a WITNESS to one's own attitudes and thinking.



tor real participation, use the circle with OPEN QUESTIONS loosely adapted to the task or issue.

INTRODUCTION.

Introduce yourself. What is your relationship to the task or issue? What are

your expectations of

this meeting, and

how do you

feel about

being here!

This is

appropriate

for all groups

and situations.

It brings people

into the here and now.

It models cooperative

behavior, and allows

people to listen to

and experience

everyone else.

The following sequence (1 through 5) can be adapted to any issue or challenge, including personal decisions.

且SITUATION.

What is the situation, how did it get to be that way,

and how do you

feel about it?

If you listen with respect understanding trust

CIRCLA

learning

A new perspective growing

resolving

adapting

will result.

This helps create a

common knowledge

base, beyond people's individual

views, perceptions,

or perspectives.

WHAT ARE THE WORST POSSIBLE OUTCOMES

OF THE ISSUE, TASK, OR DECISION?

In every situation we have in mind feared FUTURE outcomes, based on PAST experience, that affect PRESENT attitudes and behaviors. The child chases a ball into the street—and HELL GET HIT BY A CAR! Acknowledging these lizard-brain, survival-mode fears lessens our tendency to enable or enact them, and helps us understand one another.

reverse direction for balance and equity

take a break

3 WHAT ARE THE BEST POSSIBLE OUTCOMES?

These are imagined FUTURE outcomes, sometimes not prenously experienced, that affect PRESENT attitudes and behaviors. Like the worst, these are not facts, they are BELIEFS, and tend to be self-fulfilling prophecies when strongly held and acted upon.

- POSSIBILITY THINKING -

FIRST, ACKNOWLEDGE
THAT WORST
OUTCOMES ARE
POSSIBLE.

THEN, AFFIRM THAT
BEST OUTCOMES
ARE POSSIBLE.

3 3 3 3 3

-> Allows movement toward desired outcomes ->

WHAT ARE THE

SELIEFS AND BEHAVIORS (if there is need to go DEEP) AND STRATEGIES

ACTIONS that will foster or enable the IT'S NOT JUST WHAT YOU KNOW

DIAMETEI OF UNIVERSE

BEST

Possible

OUTCOMES

As with the Best Possible

Outcomes, let

people chart the steps and missing links by themselves. They will usually take responsibility, with internal motivation, to make these happen.

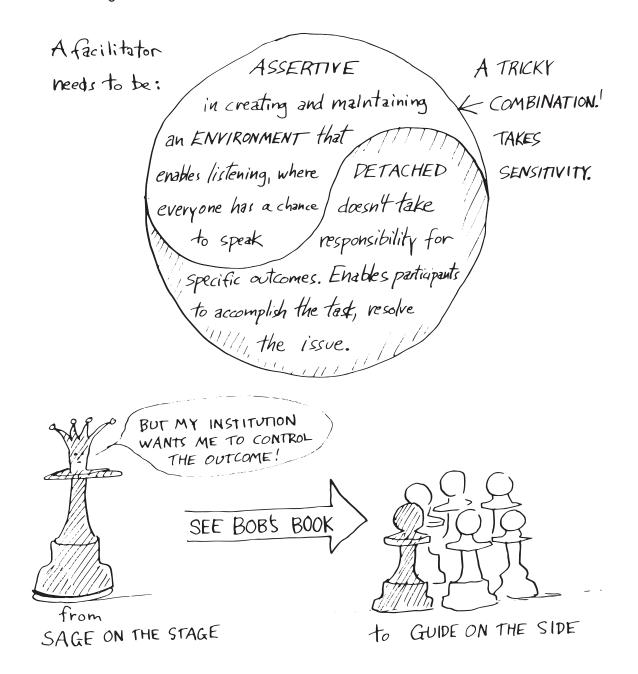
FOR LATER: What is the EVIDENCE that our best outcomes are happening? At closings or endings, ask:

5 WHAT DID YOU LEARN THAT WILL MAKE YOU SUCCESSFUL, AND HOW DO YOU FEEL ABOUT IT?

> Learning happens when we consciously set out to make it happen.

17'S WHO YOU KNOW IT WITH When people share what they are learning, when we witness the learning of others, we become a LEARNING COMMUNITY.

The adaptable—and even modular—finding new ground circle and questions help address and resolve conflicts and power struggles. They help with issues of change, with the need for decisions to be more participatory and inclusive, and where there is need to tail trust, or facilitate shared learning on complex topics—where even introductions and closings can contribute.

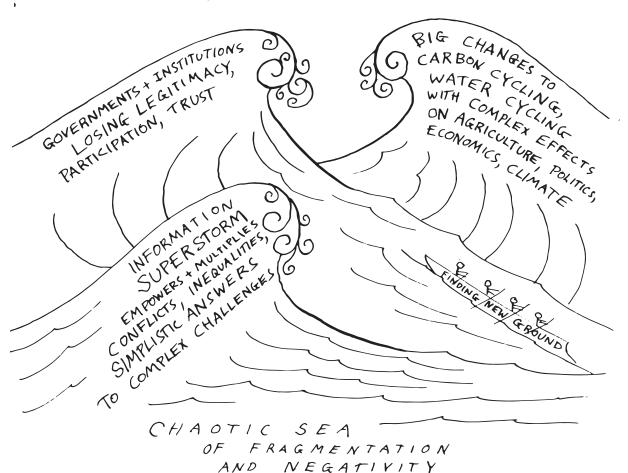




POSTSCRIPT

Finding new ground is not an end in itself, or some kind of cult. It's a How-To, a means to an end that people can define for themselves.

SITUATION: Long-breaking, mutually accelerating forces that channel us into lives of opposition, according to our fears and hatreds.



The finding new ground circle and questions enable us to NAVIGATE TOWARD what we need and want (acknowledging fears and risks), based on local situations, willingness to participate and engage, and an inclusive knowledge base.